## PATTERSON TOWNSHIP BOARD OF COMMISSIONERS

### **REGULAR MEETING** Thursday, April 9, 2020

## AGENDA:

- 1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL President Inman
- **2. APPROVAL OF MINUTES** March 12, 2020, Emergency meeting March 24, 2020 Deletion of Recorded minutes for both meetings.
- 3. PUBLIC COMMENT/VISITORS: A.
- 4. TREASURER'S REPORT: Secretary Mrs. Christin Milnes March, 2020
- 5. MONTHLY BILLS: March/April Bills
- 6. ENGINEER'S REPORT: Mr. Larry Lennon, Jr., LSSE A.
- 7. SOLICITOR'S REPORT: Mr. Kenneth G. Fawcett
  - A. Resolution 2020 003- Adopt County Mutual Aid Agreement
- **B.** Resolution 2020 004- Joint motion to appoint Bryan Landman as the Joint Emergency Management Coordinator for Patterson Township and Patterson Heights
  - **C.** Declaration of Emergency Extension
  - D. Old Oak Drive Trees

#### 8. COMMITTEE REPORTS:

#### A. Public Safety:

- Police/Emergency Management- Mr. Inman
- 1. Monthly Police Report March, 2020

Fire- Mr. Bartoe

- 1. Fire Reports March, 2020 (15 Reports; 72 Hours; \$468.00)
- 2. Engine/ Pumper 90
- 3. Monthly bills
  - a. Brake Stoppe- \$515.78- Inspection and maintenance to Squad 903
  - b. Keystone Equipment- \$912.00 Emergency repairs Engine 90
  - c. Keystone Equipment- up to \$7000.00 rebuild and repack pumper
  - d. Home Depot- \$68.64- Batteries and disinfecting soap
- 4. Emergency Management update
- B. Public Works/Building & Grounds/Zoning/Land Use/Refuse/Recycling- Mr. DeLuca
  - 1. Residents concerns
    - a. Lindsey Drive

# b. St. Andrewsc. S. Old Oak Drive2. Emergency Drain Cleaning – Robinson Pipe Cleaning- \$1,700.00

- C. Administration/ Finance/ Recreation and Community Life- Mrs. Wagoner
- D. Government Affairs/ COG/ Civil Service- Mr. Hoover
- E. Code Enforcement Mr. Morrow- No report

#### 9. APPROVAL OF COMMITTEE (AII) REPORTS

- **10. UNFINISHED BUSINESS:**
- 11. TOWNSHIP AGENCIES:
- 12. COMMUNICATIONS:
- 13. NEW/MISCELLANEOUS BUSINESS:

A. Quarterly Transfer – Patterson Township Municipal Authority 4th Supplemental Lease- \$8526.78

- 14. EXECUTIVE SESSION-
- **15. ADJOURNMENT**