

PATTERSON TOWNSHIP BOARD OF COMMISSIONERS

REGULAR MEETING

Thursday, April 11, 2019

AGENDA:

1. **CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL** –President Policaro
2. **APPROVAL OF MINUTES:** Agenda Meeting, March 14, 2019
Regular Meeting, March 14, 2019
Deletion of Recorded minutes
3. **PUBLIC COMMENT/VISITORS:** Dr. Allen Segal, 17 Lindsay Drive- Recycling
Mrs. & Mr. Rabovsky-1910 Figley St- No parking sign
Mr. Kenneth Yonkee, 1806 6th St.-Projected Closing of Patterson
Twp School
North Country Trail Representatives- Township Park
4. **TREASURER’S REPORT:** Mrs. Christin Milnes – March, 2019
Transfer: General Fund to PLGIT- Investment
5. **MONTHLY BILLS:** Mar/Apr Bills
6. **ENGINEER’S REPORT:** Mr. Larry Lennon, Jr., LSSE
 - A. Opening bids for 2019 Road Program
 - B. Monthly Report
7. **SOLICITOR’S REPORT:** Mr. Kenneth G. Fawcett
 - A.
8. **COMMITTEE REPORTS:**
 - A. **Fire:** Mr. Hoover
 1. Fire Reports – March, 2019 (10 Reports; 10 Hours; \$65.00)
 - B. **Parks/Recreation/Finance:** Mr. Mahosky
 1. Evaluation Forms Township Employees
 - C. **Public Works:** Mr. Inman
 1. Any Action needed for 2019 Road Program
 2. Report of Meeting with the Conservation District re: Lot on Highland Ave
 3. Requested meeting with Representative Marshall Re: State Grant for Road Program
 4. Storm Sewer 19th
 5. Repairs on 12 Street
 6. Spring/Summer Brush Program- Joe Cipolla
 - D. **Ordinances/Policies/Twp. Buildings & Grounds** – Mr. Bradow

- E. Code Enforcement – Mr. Morrow**
 - 1. Monthly Report – March, 2019

- F. Police/Township Office / COG – Mr. Policaro**
 - 1. Monthly Police Report – March, 2019

9. APPROVAL OF COMMITTEE (AII) REPORTS

10. UNFINISHED BUSINESS:

11. TOWNSHIP AGENCIES:

12. COMMUNICATIONS:

- A. Letter- Blackhawk High School Football Program

13. NEW/MISCELLANEOUS BUSINESS:

14. EXECUTIVE SESSION

- A. Needed to discuss personnel matters

15. ADJOURNMENT